

DEPARTMENT OF FAMILY, CONSUMER, AND HUMAN DEVELOPMENT  
**SCHOLARSHIP APPLICATION, 2008-2009**



## INSTRUCTION SHEET

To receive a scholarship you must be a Department of Family, Consumer, and Human Development major, pursuing course work each semester in your major field, and taking between 12-18 credit hours each semester. If you are not in the system as a FCHD major your application will not be considered.

### Filling out the Application

- Type or print legibly in dark ink.
- Make sure the address is legible and current---this is where all correspondence is sent.
- Complete all blanks. If it does not apply to you write NA.
- Please staple - DO NOT BIND.
- If you have a dual major, please turn in two completed applications, one for each major.
- Check the major listed on your transcript. If it is not correct, contact the Records Office. You will not be considered for any award from the Department of Family, Consumer, and Human Development if you are not officially admitted into a Family, Consumer, and Human Development major.
- List all scholarships for which you are applying. You will not be considered for any scholarships not listed.
- Sign and date the bottom of the back page of the application!**

#### Include with completed application:

- An **unofficial** grade transcript (or photocopy) is **required for all applicants** - include fall semester grades.
- All supporting materials, including letters of recommendation (if required), **must** be turned in by the due date.

Return the application and other information to: Dean of Education and Human Services  
2800 Old Main Hill  
Room 109, Education Building  
Logan, Utah 84322-2800  
Telephone: (435) 797-5831

### **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR AWARDS.**

**Application deadline: February 1, 2008 4:00 p.m.** - Do not miss this deadline!

*Your submitted application and supporting materials become the property of the scholarship committee. These materials will not be returned to you. If you wish, make copies before submitting.*

*We wish you the best of luck in your scholarship quest. If you have any questions not answered above, please contact us!*

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SCHOLARSHIP APPLICATION, 2008-2009

Due February 1, 2008, 4:00 p.m., to the Dean's Office, Education, Room 109
This application is not valid after February 1, 2008

PERSONAL INFORMATION

Last Name First Name Middle/Maiden A#

Current Address:

Street/Box#/Apt. # City State Zip Phone

Permanent Address (if different than above):

Street/Box#/Apt. # City State Zip Phone

Email Address: (Award & Decline letters will be sent via email)

BACKGROUND INFORMATION

Annual gross income of family (if claimed on parent's taxes) Number in Family

Annual gross income (if supported independent of parents) Number in Family

Number in family attending college Are you a Utah resident? Yes No

Are you related to any of the donors? Which one?

Are you a member of Phi Upsilon Omicron Honor Society?

Are you a single parent with children under the age of 18?

Expected Graduation Date

Are you currently receiving any scholarship? Yes No If yes, what scholarship(s)?

When will this end? Amount per semester

Are you a dependent of a USU Faculty/Staff member who is eligible for half-tuition? Yes No

Rank for 2008-2009 Freshman Sophomore Junior Senior 2nd Bachelor Grad Student Total # hrs completed:

Major: Area of Emphasis

The committee will consider you for all department scholarships that you qualify for.

Name \_\_\_\_\_ Student A# \_\_\_\_\_

Please list any other information (i.e., academic recognitions, future goals specific to your major, financial need, financing your own education & how, special interests and hobbies, university and civic clubs/organizations you belong/have belonged to, campus or community service you have performed, etc.) that will assist the committee in making a decision. PLEASE TYPE.

**CERTIFICATION: I certify that, as of this date, the information provided on this application is correct to the best of my knowledge and I authorize the release of this information and/or my transcripts to anyone or institution involved in the awarding of the concerned scholarships/tuition waiver.**

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date